

Nepean Multicultural Access Inc. St Marys Community Centre, 29 Swanston Street, St Marys, NSW 2760

# **CALLING ALL art and craft MAKERS**

To celebrate the art of making and the culture of St Marys and Penrith

### You are invited to enter

# ARTWEST 2025 Exhibition 24-25 October

at St Marys Community Centre

## **FREE ENTRY**

Enter 2 works in any medium such as, drawing, painting, textile, ceramics, printing, sculpture, writing, mixed media, photography, performance, & video.

#### **EXHIBITION DATES:**

**Exhibition Opening Night**: Friday, 24 October 2025, 6-8 pm (doors 5:30 pm).

Family Day and Exhibition: Saturday, 25 October, 10 am -3 pm.

#### IT IS EASY TO ENTER YOUR WORK:

- 1. Complete & return the Entry Form to NMA by 17 October (2 works per person).
- 2. **Drop-off work** on **18 October** (work must be complete and dry).
- 3. Copy the entry form and attach a label to your work. Please include the;
  - Maker's name and phone number,
  - o Title of work.
  - Medium of work (only use safe types of art and materials),
  - o Size of work,
  - Sale price in \$AU. Or indicate if work is not for sale.

#### **PLEASE NOTE:**

Painting/drawing size must not exceed 550mm x 660mm.

Object size must not exceed 450mm x 450mm.

Install D-rings and cords as hardware may be added if not installed.

Unframed work may be pinned or placed on a plinth/table.

Video works must be .mp4 or .mov files (a maximum of 3 mins duration).

#### **IMPORTANT DATES:**

| Return entry form: | Friday, 17 October, by 4pm                                |  |
|--------------------|---|--|
| Drop-off work:     | Saturday 18 October - between 10am-1pm                    |  |
| Pick-up work:      | Saturday 25 October - between 2:30-4pm                    |  |
| Location:          | St Marys Community Centre, 29 Swanston St, St Marys, 2760 |  |

If you have access or information needs, please contact

David Ryan Email: <a href="mailto:david@nma.org.au">david@nma.org.au</a> Phone: 9833 2416

**MAKER ENTRY FORM and DECLARATION:** 

## **ARTWEST 2025**



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| Entry | #1 |  |
|-------|----|--|
|-------|----|--|

| Entry #1          |                        |                       |          |
|-------------------|------------------------|-----------------------|----------|
| Maker Name:       |                        | Phone:                |          |
| Title of work:    |                        |                       |          |
| Medium:           |                        |                       |          |
| Size of work:     |                        | Framed:               | Yes / No |
| Sale Price:       | \$                     | Not For Sale:         |          |
| Entry #2          |                        | 1                     |          |
| Maker Name:       |                        | Phone:                |          |
| Title of work:    |                        | 1                     |          |
| Medium:           |                        |                       |          |
| Size of work:     |                        | Framed:               | Yes / No |
| Sale Price:       | \$                     | Not For Sale:         |          |
| I/we have a craft | t market stall idea fo | or ARTWEST family day |          |
| Name of stall:    |                        | Phone:                |          |
| Type of stall:    |                        |                       |          |
|                   |                        |                       |          |

#### **ENTRY CONDITIONS:**

- I agree to act safely and collaboratively with all staff, volunteers, makers, & public.
- I consent to images of my work being used for promotional and/or archival purposes.
- I agree to a 20% sales commission (Exhibition ONLY). Payments will be made by 7 November.
- Makers & buyers must pick up works on Saturday, 25 October, at 2:30 4 pm.
- All reasonable care is taken, but **NO insurance is provided by NMA** for any work.
- If makers want insurance, they must provide cover at their own cost.
- Entries must be the original work of the maker.
- Makers must provide proof of copyrighted music and/or trademark use agreements.
- The content of any work submitted must be suitable for all ages.
- NMA reserves the **right to refuse** obscene, offensive, or unsuitable work.

| Maker's Name: I agree to the entry conditions |  |
|---|--|
| Signature:                                    |  |
| Email:  |  |

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